



# State of Utah

## UTAH SEISMIC SAFETY COMMISSION

Michael O. Leavitt  
Governor

Walter J. Arabasz  
Chairperson

Staff:  
Utah Geological Survey  
P.O. Box 146100  
Salt Lake City, Utah 84114-6100  
Phone (801) 537-3300  
FAX Line: (801) 537-3400

Utah Division of Comprehensive Emergency Management  
State Office Building, Room 1110  
Salt Lake City, Utah 84114  
Phone (801) 538-3400  
FAX Line: (801) 538-3770

### UTAH SEISMIC SAFETY COMMISSION Quarterly Meeting

#### AGENDA

9:00 a.m., Friday, October 10, 1997  
Room 1112, State Office Building

- |           |   |   |
|-----------|---|---|
| 9:00 a.m. | Welcome, approval of minutes, and an overlooked "Thank you" to Les Youd, past Chair   | W. Arabasz                                  |
| 9:10      | Deformation monitoring and other research results relevant to seismic safety issues<br><br>--Opportunity for presentation requested by Professor R.B. Smith, University of Utah   |   |
| 9:25      | Discussion and feedback   |   |
| 9:35      | Utah's dramatic growth and development curve<br>--a framework for timely actions aimed at seismic safety  | W. Arabasz                                  |
| 9:45      | School construction and seismic safety--the next steps (including update from Engineering and Architecture Standing Committee and consideration of Senator Peterson's earlier suggestion that "A more formal process statewide needs to be in place [to ensure earthquake-safe school construction]") | R. Dunn (or designee)<br>Sen. C.A. Peterson |
| 10:00     | USSC statute and membership--continued discussion and strategies for engaging key players involved in state growth and development issues   | All   |
| 10:15     | If the Wasatch fault's Brigham City segment is "primed," how can the Commission help the people of Brigham City with earthquake safety? Invitation to hold the Commission's April 1998 meeting in Brigham City  | Rep. P.C. Knudson                           |
| 10:30     | Summary and discussion of 1997 earthquake conference  | J. Whitear                                  |
| 10:45     | Staff Report<br>1) Information items (including WSSPC Awards in Excellence and FY 1998 NEHRP grants)<br>2) Budget Report  | Staff                                       |
| 11:00     | Set date for January meeting, adjourn   |   |

