

**JOINT MEETING OF THE NEVADA EARTHQUAKE SAFETY COUNCIL AND
THE UTAH SEISMIC SAFETY COMMISSION**

*Wednesday, November 9, 2011
Clark County Department of Development Services
Presentation Room
4701 Russell Rd., Las Vegas, NV 89117
Meeting Starts at 8:40 a.m.*

AGENDA

Time	Agenda Item	Description
<i>The committee may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.</i>		
I	INTRODUCTIONS/MEETING OBJECTIVES <i>Chairman Evans, Chairman Lynn</i>	Confirm Quorum/ For Possible Action
II	PUBLIC COMMENT (Discussion only)-No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.	
III	APPROVAL OF MINUTES (see www.nbmg.unr.edu/nesc/ for a copy of the draft minutes) <i>Chairman Lynn</i>	Discussion/ For Possible Action
IV	UTAH SEISMIC SAFETY COMMISSION – UPDATE OF ACTIVITIES <i>Chairman Evans</i>	Information/ For Possible Action
V	NEVADA EARTHQUAKE SAFETY COUNCIL – UPDATE OF ACTIVITIES <i>Chairman Lynn</i>	Information/ For Possible Action
VI	FEMA STATEMENTS AND UPDATE <i>Jennifer Lynette, Doug Bausch DHS-FEMA, Regions VIII and IX</i>	Information/ For Possible Action
BREAK		
VII	EARTHQUAKE AND GROUND MOTION POTENTIAL IN UTAH AND NEVADA <i>Kris Pankow, Utah Seismic Safety Commission</i> <i>Graham Kent NV Seismological Laboratory</i>	Presentation/ For Possible Action

VIII SEISMIC VULNERABILITY OF UNREINFORCED MASONRY BUILDINGS (URM) Presentation/ For Possible Action
Barry Welliver
Utah Seismic Safety Commission

IX URM DAMAGE FROM THE CHRISTCHURCH NEW ZEALAND EARTHQUAKES Presentation/ For Possible Action
Fred Turner
State of California, Alfred E. Alquist Seismic Safety Commission

X NEVADA BUILDING OFFICIALS PRESENTATION Presentation/ For Possible Action
Chairman Lynn

LUNCH

(Please let Erik Williams know if you'll be staying for lunch; we'll be taking a collection for the cost)

XI URM SEISMIC REHABILITATION TECHNIQUES Presentation/ For Possible Action
Mel Green
Melvyn Green and Associates, Inc

XII COSTS OF THE SEISMIC REHABILITATION OF URMS Presentation/ For Possible Action
Mel Green
Melvyn Green and Associates, Inc

XIII IMPLEMENTATION AND INCENTIVES OF URM SEISMIC REHABILITATION Presentation/ For Possible Action
Fred Turner
State of California, Alfred E. Alquist Seismic Safety Commission

XIV URMS IN NEVADA Presentation/ For Possible Action
Jon Price
Nevada Bureau of Mines and Geology

XV URMS IN UTAH Presentation/ For Possible Action
Bob Carey
Utah Seismic Safety Commission

BREAK

XVI JOINT URM STATEMENT OF COUNCILS Information/ For Possible Action
Chairman Lynn, Chairman Evans

XVII FUTURE DIRECTIONS, DISCUSSION, PRIORITIES, AND ACTION ITEMS Discussion/ For Possible Action
Chairman Evans, Chairman Lynn

XVIII CLOSING STATEMENTS FROM CHAIRMEN, FEMA

Chairman Evans, Chairman Lynn, Jennifer Lynette, Doug Bausch

XIX PUBLIC COMMENT (Discussion only)-No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

XX ADJOURN NO LATER THAN 4:20 P.M

Please post this agenda. For more information, please contact Erik Williams (775) 784-1396 eswilliams@unr.edu. This is a public meeting. In conformance with the Nevada Open Meeting Law, I, Erik Williams, posted or caused the posting of this agenda on or before November 4, 8:40 a.m. at the following locations.

Nevada Bureau of Mines and Geology-Reno,

Nevada Seismological Laboratory-Reno,

Division of Minerals-Carson City,

Division of Emergency Management-Carson City,

Clark County Building Department-Las Vegas, and on the Web at www.nbng.unr.edu/nesc/index.html

We are pleased to make reasonable accommodations for disabled members of the public. If special arrangements are necessary, please notify the Council at (775) 784-1396. Twenty-four hours advance notice is requested.